

**18<sup>th</sup> NATIONAL CHILDREN'S SCIENCE CONGRESS  
NCSC 2010**

**FORMAT – A1**

**State:** \_\_\_\_\_

The following guide/escort teachers have been deputed to participate in the 18<sup>th</sup> National Children's Science Congress to be held at **VELS UNIVERSITY, Pallavaram, Chennai 600117**, from **27-31 December 2010**

(Names & address in **BLOCK** letters please)

<b>S. No.</b>	<b>Name of the State Coordinator /Team Coordinator Guide / Escort Teacher</b>	<b>Age (yr)</b>	<b>Sex (M/F)</b>	<b>Complete mailing address with district and pin code</b>	<b>Tel No. with STD code, Email ID</b>
1	*				
2	**				
3					
4					
5					
6					
7					
8					
9					
10					

**Signature & Seal of the State Co-ordinator**

\*State Coordinator      \*\*Team Coordinator (As per State Quota, wherever necessary)

*One Copy of this form should be sent to the camp office of NCSC-10 through e-mail to [ncsc2010chennai@gmail.com](mailto:ncsc2010chennai@gmail.com) by December 10, 2010*

**18<sup>th</sup> NATIONAL CHILDREN'S SCIENCE CONGRESS  
NCSC 2010**

**FORMAT- A2**

The following child scientists have been deputed to participate in the 18<sup>th</sup> National Children's Science Congress to be held at **VELS UNIVERSITY, Pallavaram, Chennai 600117**, from **27-31 December 2010**

**State:** \_\_\_\_\_ **Name of the State Co-ordinator:** \_\_\_\_\_

(Names & address in **BLOCK** letters please)

S. No.	Name of the Child Scientist	Age	Sex (M/F)	District
1)				
2)				
3)				
4)				
5)				
6)				
7)				
8)				
9)				
10)				
11)				
12)				
13)				
14)				
15)				

**Signature & Seal of the State Co-ordinator**

*One Copy of this form should be sent to the camp office of NCSC-10 through e-mail to [ncsc2010chennai@gmail.com](mailto:ncsc2010chennai@gmail.com) by December 10, 2010*

**18<sup>th</sup> NATIONAL CHILDREN'S SCIENCE CONGRESS**  
**NCSC 2010**

**Report by State Co-ordinator**

**One set is to be submitted at the time of Registration at National event along with a soft copy in MS-Excel format,  
and another set is to be submitted to RVPSP, DST, GOI, along with Project Completion Report**

1. State: \_\_\_\_\_

2. (i) Name and address of the State Co-ordinator (BLOCK letters)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone (Off) : \_\_\_\_\_ (Res) : \_\_\_\_\_ (Cell): \_\_\_\_\_ E-mail \_\_\_\_\_

(ii) Name and address of the State Academic Co-ordinator (BLOCK letters)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone (Off) : \_\_\_\_\_ (Res) : \_\_\_\_\_ (Cell): \_\_\_\_\_ E-mail \_\_\_\_\_

3. No. of projects selected for the 18<sup>th</sup> NCSC: \_\_\_\_\_

4. Details of child Scientists participating in the 18<sup>th</sup> National Level CSC (Attach separate sheet)

**18<sup>th</sup> NATIONAL CHILDREN'S SCIENCE CONGRESS  
NCSC 2010**

**Proforma- 1**

**Selected Participants for National Level Children's Science Congress - 2010**

S.No	Name of the Group Leader and Group members	Age As on 31Dec'10	Sex		Area		Language Used	Complete* address	District's Name	Guide Teacher	Designation & Complete Address	Project Title	Sub-Theme code**
			F	M	R	U							
1	(i) Group Leader												
	(ii) Member												
	(iii) Member												
	(iv) Member												
	(v) Member												

\*School address for school going children

\*\* Please check code list

**Details of State Level CSC held**

Date and Venue of State Level CSC: \_\_\_\_\_



**18<sup>th</sup> NATIONAL CHILDREN'S SCIENCE CONGRESS  
NCSC 2010**

**Proforma III  
Details of Projects Presented in State Level CSC-2010**

Venue : \_\_\_\_\_ Date : \_\_\_\_\_

S.No	Name of the Group Leader and Group members	Age As on 31 Dec'10	Sex		Area		Language Used	Complete address*	District's Name	Guide Teacher	Designation & Complete Address	Project Title	Sub-Theme code**
			F	M	R	U							
1	(i) Group Leader												
	(ii) Member												
	(iii) Member												
	(iv) Member												
	(v) Member												

\*School address for school going children

\*\* Please check code list

**Details of District Level CSC**

a. Total No. of Districts: \_\_\_\_\_

b. No. of Districts participated in the State CSC : \_\_\_\_\_

c. Total Districts representing in 18<sup>th</sup> National Level : \_\_\_\_\_



# 18<sup>th</sup> NATIONAL CHILDREN'S SCIENCE CONGRESS NCSC 2010

## Proforma V

### Details of Projects Presented in District Level CSC

Name of the District: \_\_\_\_\_ Name of the District Co-ordinator: \_\_\_\_\_

Date: \_\_\_\_\_ Venue: \_\_\_\_\_

S No	Name of the Group Leader and Group members	Age As on 31 Dec'10	Sex		Area		Language Used	Complete address*	Guide Teacher	Designation & Complete Address	Project Title	Sub-Theme code**
			F	M	R	U						
01	(i) Group Leader											
	(ii) Member											
	(iii) Member											
	(iv) Member											
	(v) Member											

\*School address for school going children

\*\* Please check code list

**18<sup>th</sup> NATIONAL CHILDREN'S SCIENCE CONGRESS  
NCSC 2010**

**Proforma VI**

**List of Schools Participated at the District Level**

<b>S No</b>	<b>Name of The District</b>	<b>Name of the Headmaster/Headmistress/Principal of the school &amp; Full Postal Address along with Pincode</b>	<b>Phone &amp; Fax No with STD Code &amp; Email Id</b>

**Proforma VII**

**List of District Coordinators**

<b>S.No.</b>	<b>District</b>	<b>Name of District Coordinator</b>	<b>Profession</b>	<b>Complete Correspondence Address</b>	<b>Phone &amp; Fax No with STD Code &amp; Email Id</b>

**Proforma VIII**

**List of District Academic Coordinators**

<b>S.No.</b>	<b>District</b>	<b>Name of District Academic Coordinator</b>	<b>Profession</b>	<b>Complete Correspondence Address</b>	<b>Phone &amp; Fax No with STD Code &amp; Email Id</b>

**18<sup>th</sup> NATIONAL CHILDREN'S SCIENCE CONGRESS  
NCSC 2010**

**Proforma IX**

**Details of the State Level Resource Persons' Training Workshop**

- a. Venue : \_\_\_\_\_
- b. Date : \_\_\_\_\_
- c. Total No. of Resource Persons attended : \_\_\_\_\_

**Detailed List of the Participants in the state level training workshop**

<b>S No</b>	<b>Name of Resource Persons (participants)</b>	<b>District</b>	<b>Profession</b>	<b>Complete Address</b>	<b>Phone &amp; Fax No with STD Code &amp; Email Id</b>

**Proforma X**

**Detailed List of the Participants in the District Level Training Workshop**

<b>S No</b>	<b>Name of the Participants</b>	<b>District</b>	<b>Profession</b>	<b>Complete Address</b>	<b>Phone &amp; Fax No with STD Code &amp; Email Id</b>

**18<sup>th</sup> NATIONAL CHILDREN'S SCIENCE CONGRESS  
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**Proforma XI**

**Details of Resource Persons/Evaluators involved at State Level CSC – 2010**

S No	Name	Profession	Area of Specialisation	Complete Address	Phone No. with STD Code &Email ID	Participated as Resource Persons / Evaluators

**Proforma XII**

**Details of Resource Persons/Evaluators involved at District Level CSC -2010**

S No	Name	Profession	Area of Specialisation	Complete Address	Phone No. with STD Code &Email ID	Participated as Resource Persons / Evaluators	District

***Sub Theme Code List:***

<b><i>Code</i></b>	<b><i>Sub-Theme</i></b>
<b><i>1</i></b>	<b><i>KNOW YOUR LAND</i></b>
<b><i>2</i></b>	<b><i>FUNCTIONS OF LAND</i></b>
<b><i>3</i></b>	<b><i>LAND QUALITY</i></b>
<b><i>4</i></b>	<b><i>ANTHROPOGENIC ACTIVITY ON LAND</i></b>
<b><i>5</i></b>	<b><i>SUSTAINABLE USE OF LAND RESOURCES</i></b>
<b><i>6</i></b>	<b><i>COMMUNITY KNOWLEDGE ON LAND USE</i></b>

**18<sup>th</sup> NATIONAL CHILDREN'S SCIENCE CONGRESS  
NCSC 2010**

Proforma XIII

*Projects selected for Indian Science Congress - 2011*

S No	Name of Gr. Leader & group members	Age group U/L	Sex (M/F)	Area (U/R)	Name & Address of the school	District	Guide teacher	Project title
1	(i) GL (ii) (iii) (iv) (v)							
2	(i) GL (ii) (iii) (iv) (v)							

**Additional information about the State Coordinator (*on a separate sheet of paper*)**

*Do you have Computer?*

*Office Telephone No. :* \_\_\_\_\_ *Fax:* \_\_\_\_\_ *E-mail:* \_\_\_\_\_

*Please suggest two projects of your state which needs special recognition, and why:*

\_\_\_\_\_

*Expectations from the National Organisers for the improvement of CSC activities in your state:*

\_\_\_\_\_

Signature with seal \_\_\_\_\_